



PALMDALE

a place to call home

**CITY COUNCIL
CITY COUNCIL CHAMBER
38300 SIERRA HIGHWAY
SUITE B
PALMDALE, CA 93550
TUESDAY, JULY 15, 2025
5:00 PM
www.cityofpalmdaleca.gov**

WELCOME

LEGISLATIVE BODY

**LAURA BETTENCOURT, MAYOR PRO TEM
AUSTIN BISHOP, COUNCILMEMBER
RICHARD J. LOA, COUNCILMEMBER
ERIC OHLSEN, COUNCILMEMBER
ANDREA ALARCÓN, COUNCILMEMBER**

1. CALL MEETING TO ORDER

Note: All City Council memberships are reflected in their City Council titles.

2. ROLL CALL

MAYOR PRO TEM BETTENCOURT, COUNCILMEMBERS BISHOP, LOA, OHLSEN, ALARCÓN

3. PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE

4. PUBLIC COMMENTS

The public is allotted to speak a total of three (3) minutes on each section of the agenda i.e. Consent Calendar, Appointment-New Business, and Closed Session. As specified in the Brown Act, a speaker utilizing a translator will receive twice the amount of time specified. Any person who would like to address the Legislative Body on any agenda item

item may complete a speaker card for the City Clerk and identify the agenda item you would like to discuss.

5. PRESENTATION BY CITY ATTORNEY

- 5.1 CONFERENCE WITH LEGAL COUNSEL—ANTICIPATED LITIGATION
Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Section 54956.9: (1 case)

6. ANNOUNCEMENT BY CITY ATTORNEY

7. RESCISSION AND RE-ADOPTION OF MOTION TO REMOVE MAYOR

- 7.1 Rescission and re-adoption of motion to remove mayor.
[SR re mayor removal.pdf](#)

8. CONSENT CALENDAR

All matters listed under the Consent Calendar will be enacted by one motion unless an item(s) is pulled by Council, in which case the item(s) will be removed from the Consent Calendar and will be considered separately following this portion of the Agenda.

- 8.1 Waive full reading of the Resolution(s) and/or Ordinance(s) to be considered and voted on at this meeting. (This allows for reading the title only in lieu of reciting the entire text).
- 8.2 Approve Requisition with Hasa, Inc., for pool chemical supplies in an amount not to exceed \$193,500 for FY 2025-26.
[SR Req. No. 260012 Hasa, Inc.docx](#)
[Req. No. 260012 Hasa, Inc.pdf](#)
- 8.3 Approve Requisition with Morgan Inland LLC for commercial streetlight poles in an amount not to exceed \$241,080 for FY 2025-26.
[SR Req. No. 260001 with Morgan Inland LLC.docx](#)
[Req. No. 260001 with Morgan Inland LLC.pdf](#)
- 8.4 Accept Notice of Completion (NOC) for PN 698, Active Transportation Program (ATP) Avenue R Complete Streets Project, Avenue R from Sierra Highway to 25th Street East.
[SR NOC PN 698 Ave R Complete Streets.docx](#)
[NOC PN 698 Ave R Complete Streets.docx](#)
[Project Photo.pptx](#)
- 8.5 Approve the minutes from the previous meeting.
[Mins 07 01 2025.pdf](#)

9. NEW BUSINESS

- 9.1 Adopt Resolution No. CC 2025-052, a Resolution of the City Council of the City of Palmdale approving the final City logo and brand identity developed by Hub Collective.

[SR Reso. No. CC 2025-052.docx](#)

[Reso. No. CC 2025-052.docx](#)

- 9.2 Adopt Resolution No. CC 2025-053, a Resolution of the City Council of the City of Palmdale, updating the guidelines and bylaws for the Citizens Advisory Committee; Ordinance 1549; Section 3.21.160.

[SR Measure AV Bylaws.docx](#)

[Reso. No. CC 2025-053.docx](#)

[Measure AV Bylaws.docx](#)

10. APPOINTMENTS

- 10.1 Appoint seven (7) members and two (2) alternates to the Measure AV Oversight Committee.

[SR MAV Appointments.docx](#)

[Apps MAV Committee.pdf](#)

- 10.2 Approve appointments to The Palmdale Aerospace Academy (TPAA) Board of Directors.

[SR TPAA Appointments.docx](#)

[Apps TPAA Board.pdf](#)

11. PUBLIC HEARING

- 11.1 Adopt Ordinance No. 1658, an Ordinance of the City Council of City of Palmdale approving Zoning Ordinance Amendment 25-0001 to modify residential development standards within the zoning ordinance and find that the project is consistent with Program Environmental Impact Report 22-002 prepared and certified in conjunction with the City's General Plan (Palmdale 2045).

[SR Ord. No. 1658.docx](#)

[Ord. No. 1658.docx](#)

[Exh A to Ord. No. 1658.docx](#)

[Reso. No. PC-2025-012.pdf](#)

12. CITY MANAGER'S REPORT

13. SHERIFF'S REPORT

14. **NON-AGENDA PUBLIC COMMENTS:**

Now is the time for public participation on items not listed on the agenda. Each speaker is allotted three (3) minutes total.

15. **COUNCIL REPORTS, ANNOUNCEMENTS AND REQUESTS FOR FUTURE AGENDA ITEMS**

16. **ADJOURN** meeting to August 5, 2025, at 5:00 p.m. in the City Hall Council Chamber located at 38300 Sierra Highway, Suite B, Palmdale, California.

Americans with Disabilities Act (ADA) Accommodations

In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to participate in this meeting, please contact the City Clerk's Office at (661) 267-5151 at least 48 hours prior to the meeting.

If you require oral translation, please contact the City Clerk's Office at (661) 267-5151 at least 48 hours prior to the meeting.